

**PLEASE BE ADVISED THAT PARISH COUNCILLORS ARE SUMMONED AND THE PUBLIC INVITED TO ATTEND THE MEETING OF THE PARISH COUNCIL ON THE WEDNESDAY 7<sup>TH</sup> JUNE 2017 AT THE PARSONS MEADE COMMUNITY ROOM, WEST HUNSBURY, NN4 9PS AT 7.15PM**

**AGENDA**

078-

031. **Apologies** - To receive and approve apologies for absence.
032. **Declaration of Interests** - To receive declarations of interest under the Council's Code of Conduct relating to business on the agenda.
033. **Minutes** - To receive and approve the minutes of the meeting held on the 3<sup>rd</sup> May 2017.
034. **Matters arising** - To consider matters arising from the minutes of the last meeting not on this agenda.
035. **Public Participation** – To invite residents to address the Parish Council for maximum of 3 minutes each. The session will last for a maximum of 15 minutes.
036. **Northants Constabulary Report** - To receive a verbal report on the crimes and respective actions undertaken by the Police within Hunsbury Meadows.
037. **Principal Authority Reports** - To receive a verbal report from our District and County Councillors in attendance.
038. **Councillor' Vacancy** - To receive an update from the Chairman.
039. **Planning** - New application to consider, if any.
040. **Clerk's Pay** - To approve the SLCC negotiated national pay rise of 1%pa for the financial year 2017-18.
041. **Finance** –
- (i) To approve the list of payments for the month of April 2017. circulated (attachment -1), and to receive the balance of funds report.

**042. Local Matters-Decisions:**

- a) Replacement of gate to Banbury Lane Play Area.
- b) Boundary proposal: The council to agree the document that has been circulated and discussed prior to the meeting.

**043. Reports** from the Councillors & Clerk:

- a) Safety fence to Pineham Lock play area.
- b) Grant application for play area on Banbury Lane.
- c) Parking issue on Keystone.
- d) Basket ball hoop and surface.
- e) Speed Watch - June 2015

**044. Correspondence:** To consider correspondence not circulated.

**045. Date-** Approval of 5<sup>th</sup> July 2017 as a date for the next Parish Council Meeting.

Signature:*Lalitkumar Patel*

Clerk & RFO

HMPC

30<sup>th</sup> May 2017